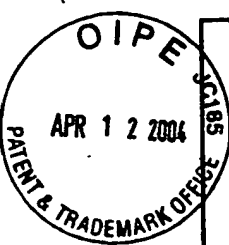


2621

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Milton L. Honig                      4/6/04  
MILTON L. HONIG                      Date of  
Reg. No. 28,617                      Signature  
Attorney for Applicant(s)

J6610(C)  
Y2-R206-EDG

PATENT

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APR 19 2004  
Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201  
**Attorney Docket No.: J6610(C)**  
Applicant: Hawkins et al.  
Serial No.: 09/848,883  
Filed: May 4, 2001  
FOR: METHOD OF EVALUATING COSMETIC PRODUCTS ON A  
CONSUMER WITH FUTURE PREDICTIVE  
TRANSFORMATION  
UNUS No.: Y2-R206-EDG

Group: 2621  
Examiner: Dennis Rosario-Vasquez

Edgewater, New Jersey 07020  
April 6, 2004

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 27, 2004, please amend the above-identified patent application as follows.

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

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on APRIL 6, 2004

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

4/6/04  
Date of  
Signature

**UNITED STATES DEPT. OF COMMERCE**  
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 Examiner: Dennis Rosario-Vasquez

Edgewater, New Jersey 07020  
 April 6, 2004

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

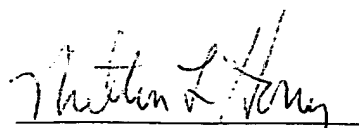
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
 (201) 840-2403

  
 Milton L. Honig  
 Attorney of Record  
 Reg. #28,617